



City of Colorado Springs

Regular Meeting Agenda - Final City Council

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

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Tuesday, August 23, 2022

10:00 AM

Council Chambers

How to Watch the Meeting

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Facebook Page @coscity Council | SPRINGS TV - Comcast Channel 18 / 880 (HD)
- Stratus IQ Channel 76 / 99 (Streaming)

How to Comment on Agenda Items

Before the meeting, you may email general comments for items not on the agenda or comments regarding agenda items to: allcouncil@coloradosprings.gov

During the meeting, those who wish to comment should submit their name, telephone number, and the topic or agenda item for comment via allcouncil@coloradosprings.gov in addition to calling +1 720-617-3426 United States, Denver (Toll) and entering this Conference ID: 373 879 842#

Estimated agenda item times are provided for planning purposes and do not constitute notice of a specific time for any item. Items may take more or less time than estimated. City Council may amend the order of items.

1. Call to Order and Roll Call

2. Invocation and Pledge of Allegiance

3. Changes to Agenda/Postponements

4. Consent Calendar

These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)

4A. Second Presentation:**4A.A. [22-455](#)**

Ordinance No. 22-51 by the City of Colorado Springs, Colorado authorizing the issuance and delivery of its multifamily housing revenue bonds (Paloma Garden project) series 2022, in an aggregate amount not to exceed \$19,000,000, for the purpose of financing the acquisition, construction, improvement and equipping of a senior multifamily housing facility in the City of Colorado Springs, State of Colorado and to pay certain issuance expenses of such bonds; approving and authorizing execution of a financing agreement and a tax regulatory agreement with respect to the bonds; making findings and determinations with respect to the project and the bonds; authorizing the execution and delivery of related documents; and repealing all action heretofore taken in conflict herewith

Presenter:

Katie Sunderlin, Senior Affordable Housing Coordinator
Steve Posey, Community Development Division Manager
John Bales, Fred Marienthal, Kutak Rock LLP
Peter Wysocki, Director of Planning and Community Development

Attachments: [COS Paloma Garden 2022 Ordinance](#)

4A.B. [22-491](#)

Ordinance No. 22-52 amending Ordinance No. 21-112 (2022 Budget Appropriation Ordinance) for a Supplemental Appropriation to the General Fund in the amount of \$2,700,000 for establishing the Keep It Clean COS program which will proactively aim to reduce litter and improve the appearance of public rights-of-way

Presenter:

Charae McDaniel, Chief Financial Officer
Travis Easton, P.E., Director of Public Works

Attachments: [KeepItCleanORD-SupplApprop-2022-7-18](#)

- 4A.C.** [CPC ZC 22-00011](#) Ordinance No. 22-53 amending the zoning map of the City of Colorado Springs relating to 13.45 acres located west of the intersection of Tutt Boulevard and Sorpresa Lane from A/AO (Agricultural with Airport Overlay) to R-5/AO (Multi-Family Residential with Airport Overlay)

(Quasi-judicial)

Presenter:

Gabe Sevigny, Planning Supervisor, Planning and Community Development

Peter Wysocki, Director, Planning and Community Development

Attachments: [ORD_ZC_TuttBlvdTownhomes](#)

[Exhibit A - Legal Desc](#)

[Exhibit B - Zone Change](#)

- 4A.D.** [CPC ZC 22-00055](#) Ordinance No. 22-54 amending the zoning map of the City of Colorado Springs relating to 0.38-acre located at 518-520 West Brookside Street from R-1 6000 (Single-Family Residential) to R-2 (Two-Family Residential) to August 9, 2022.

(Quasi-Judicial)

Presenter:

Austin Cooper, Planner II, Planning & Community Development

Peter Wysocki, Director, Planning & Community Development

Attachments: [ORD_ZC_518-520WBrooksideSt](#)

[Exhibit A - Legal Description](#)

[Exhibit B - Zone Change Depiction](#)

4B. First Presentation:

- 4B.A.** [22-534](#) City Council Regular Meeting Minutes August 9, 2022

Presenter:

Sarah B. Johnson, City Clerk

Attachments: [8-9-2022 City Council Meeting Minutes Final](#)

- 4B.B.** [22-551](#) Special City Council Regular Meeting Minutes August 10, 2022

Presenter:

Sarah B. Johnson, City Clerk

Attachments: [8-10-22 Special City Council Meeting Minutes Final](#)

4B.C. [CPC PUZ
21-00187](#)

An ordinance amending the zoning map of the City of Colorado Springs relating to 45.66 acres located southeast of Grand Vista Circle at West Fillmore Street from PUD/SS/HS (Planned Unit Development: Multi-Family, 3.5 to 7.99 dwelling units per acre not to exceed 500 units, maximum building heights as shown on any approved concept plan not to exceed 69 feet using hillside height calculations, with Streamside and Hillside Overlays) to PUD/SS/HS (Planned Unit Development: Single-Family and/or Multi-Family, 2.38 to 7.99 du/ac not to exceed 364 units, maximum building heights as shown on any approved concept plan not to exceed 69 feet using hillside height calculations with Streamside and Hillside Overlays)
(Quasi-judicial)

Related Files: CPC PUP 19-00026-A1MJ21, & AR PUD
20-00023-A1MJ21

Presenter:

Caleb Jackson, AICP, Senior Planner, Planning and Community
Development

Peter Wysocki, Director, Planning and Community Development

Attachments: [ORD_ZC_ThePreserveAtMesaCreek](#)
[Exhibit A - Legal Description](#)
[Exhibit B - Zone Change](#)
[Staff Slides](#)
[Applicant Slides](#)
[Staff Report_PreserveAtMesaCreek](#)
[Vicinity Map](#)
[PROJECT STATEMENT](#)
[Public Comment](#)
[Preserve at Mesa Creek Single-Family PUD Zone Change](#)
[Preserve at Mesa Creek Single-Family PUD Concept Plan - Part 1 of 3](#)
[Preserve at Mesa Creek Single-Family PUD Concept Plan - Part 2 of 3](#)
[Preserve at Mesa Creek Single-Family PUD Concept Plan - Part 3 of 3](#)
[The Preserve SF - Development Plan - Part 1 of 5 - letter](#)
[The Preserve SF - Development Plan - Part 2 of 5 - letter](#)
[The Preserve SF - Development Plan - Part 3 of 5 - letter](#)
[The Preserve SF - Development Plan -Landscape_Part 4 of 5 - letter](#)
[The Preserve SF - Development Plan -Landscape_Part 5 of 5 ltr](#)
[PlanCOS Vision Map](#)
[PlanCOS Areas of Capacity and Change](#)
[PlanCOS Vibrant Neighborhoods Framework](#)
[PlanCOS Majestic Landscapes](#)
[7.3.603 Establishment & Development of a PUD Zone](#)
[7.5.603.B Findings - ZC](#)

- 4B.D.** [CPC PUP
19-00026-A1
MJ21](#) A PUD Concept Plan Amendment for 45.66 acres located southeast of Grand Vista Circle at West Fillmore Street for a single-family residential development.
(Quasi-judicial)

Related Files: CPC PUZ 21-00187 & AR PUD 20-00023-A1MJ21

Presenter:

Caleb Jackson, AICP, Senior Planner, Planning and Community Development

Peter Wysocki, Director, Planning and Community Development

Attachments: [Preserve at Mesa Creek Single-Family PUD Concept Plan - Part 1 of 3](#)
[Preserve at Mesa Creek Single-Family PUD Concept Plan - Part 2 of 3](#)
[Preserve at Mesa Creek Single-Family PUD Concept Plan - Part 3 of 3](#)
[7.3.605 PUD Concept Plan](#)
[7.5.501.E Concept Plans](#)

- 4B.E.** [AR PUD
20-00023-A1
MJ21](#) A PUD development plan amendment for 45.66-acres located southeast of Grand Vista Circle and West Fillmore Street allowing 123 single-family dwelling units.

(Quasi-judicial)

Related Files: CPC PUZ 21-00187 & CPC PUP 19-00026-A1MJ21

Presenter:

Caleb Jackson, AICP, Senior Planner, Planning and Community Development

Peter Wysocki, Director, Planning and Community Development

Attachments: [The Preserve SF - Development Plan - Part 1 of 5](#)
[The Preserve SF - Development Plan - Part 2 of 5](#)
[The Preserve SF - Development Plan - Part 3 of 5](#)
[The Preserve SF - Development Plan - Part 4 of 5](#)
[The Preserve SF - Development Plan - Part 5 of 5](#)
[7.3.606 PUD Development Plan](#)
[7.5.502.E Development Plan Review](#)

4B.F. [CPC A
21-00048R](#)

A resolution adopting findings of fact and conclusions of law based thereon and determining the eligibility for annexation of property known as Woodmen East Commercial Center Addition No. 1 annexation consisting of 30.74 acres, and approving an annexation agreement

(Legislative)

Related Files: CPC A 21-00048, CPC ZC 21-00141, CPC CP 21-00142

Presenter:

Katelynn Wintz, Planning Supervisor, Planning and Community Development

Peter Wysocki, Director, Planning and Community Development

Attachments: [Resolution Findings WoodmenEastCommercialCtrAddNo1](#)
[Exhibit A - AnnexLegalDesc](#)
[Exhibit B - Anx Agreement](#)
[Planner Affidavit](#)
[Surveyor Affidavit](#)

4B.G. [CPC A
21-00048](#)

An ordinance annexing to the City of Colorado Springs that area known as Woodmen East Commercial Center Addition No. 1 annexation consisting of 30.74 acres located southeast of the Mohawk Road and East Woodmen Road intersection

(Legislative)

Related Files: CPC A 21-00048R, CPC ZC 21-00141, CPC CP 21-00142

Presenter:

Katelynn Wintz, Planning Supervisor, Planning and Community Development

Peter Wysocki, Director, Planning and Community Development

Attachments: [ORD_WoodmenEastCommercialCtrAddNo1Annex](#)
[Exhibit A - AnnexLegalDesc](#)
[WEC Annexation presentation](#)
[WEC Annexation staff report](#)
[Annexation Plat](#)
[Project Statement](#)
[WEC Fiscal Impacts](#)
[Traffic Impact Study](#)
[Zone Change Exhibits A & B](#)
[Concept Plan](#)
[7.6.203-Annexation Conditions](#)

- 4B.H.** [CPC ZC 21-00141](#) An ordinance amending the zoning map of the City of Colorado Springs pertaining to 30.74 acres located southeast of the Mohawk Road and East Woodmen Road intersection establishing a PBC/AO (Planned Business Center with Airport Overlay) zone

(Legislative)

Related Files: CPC A 21-00048R, CPC A 21-00048, CPC CP 21-00142

Presenter:

Katelynn Wintz, Planning Supervisor, Planning and Community Development

Peter Wysocki, Director, Planning and Community Development

Attachments: [ORD_ZC_WoodmenEastCommercialCtrAddNo1](#)

[Exhibit A - Legal ZC](#)

[Exhibit B - Zone Change Depiction](#)

[7.5.603.B Findings - ZC](#)

- 4B.I.** [CPC CP 21-00142](#) The Woodmen East Commercial Center Concept Plan establishing future commercial and residential uses, located southeast of the Mohawk Road and East Woodmen Road intersection consisting of 30.74 acres.

(Quasi-Judicial)

Related Files: CPC A 21-00048R, CPC A 21-00048, CPC ZC 21-00141

Presenter:

Katelynn Wintz, Planning Supervisor, Planning and Community Development

Peter Wysocki, Director, Planning and Community Development

Attachments: [Concept Plan](#)

[7.5.501.E Concept Plans](#)

- 4B.J.** [22-515](#) A Resolution Approving an Intergovernmental Agreement between the El Paso County Clerk and Recorder and the City of Colorado Springs regarding the conduct and administration of the November 8, 2022 Coordinated Election

Est. Time: 10 minutes

Presenter:
Sarah B. Johnson, City Clerk

Attachments: [RES Nov2022ElectionIGA 8-16-22](#)
[2022 IGA Agreement - City of Colorado Springs CAO Edits 8-17](#)

5. Recognitions

- 5.A.** [22-556](#) A Resolution in remembrance of El Paso County Sheriff's Office Deputy Andrew Peery

Est. Time: 10 minutes

Presenter:
Tom Strand, Council President and Councilmember At Large

Attachments: [Deputy Andrew Peery](#)

- 5.B.** [22-541](#) A Resolution of Appreciation of Judith Miller on her retirement from the City of Colorado Springs

Est. Time: 25 minutes

Presenter: Wade Gann, Office Services Coordinator

Attachments: [Retiree Resolution - Judith Miller \(Employee Will Attend\)](#)

- 5.C.** [22-537](#) A Resolution recognizing September 2022 as National Preparedness Month

Est. Time: 10 minutes

Presenter:
Yolanda Avila, Councilmember District 4
Jim Reid, Regional Director, Office of Emergency Management

Attachments: [National Preparedness Month](#)

- 5.D.** [22-517](#) A Resolution honoring September 2, 1945 as Victory Over Japan Day

Est. Time: 10 minutes

Presenter:
Dave Donelson, Councilmember District 1

Attachments: [Victory Over Japan Day](#)

- 5.E. [22-536](#) A Resolution honoring September 11, 2022 as a Day of Remembrance
Est. Time: 10
minutes

Presenter:
Randy Helms, Council President Pro Tem and Councilmember District 2

Attachments: [A Day of Remembrance](#)

- 5.F. [22-555](#) City Council Appointments to Boards, Commissions, and Committees
Est. Time: 10
minutes

Presenter:
Tom Strand, Council President and Councilmember At Large

Attachments: [082322 Boards Commissions and Committee Appointments](#)

6. Mayor's Business

7. Citizen Discussion For Items Not On Today's Agenda

8. Items Called Off Consent Calendar

9. Utilities Business

10. Unfinished Business

11. New Business

- 11.A. [22-301](#) Resolution Endorsing Extension of the Pikes Peak Rural Transportation
Est. Time: 30
minutes

Authority Capital Program

Gayle Sturdivant, P.E., City Engineer/Deputy Public Works Director,
Public Works Department
Todd Frisbie, P.E., P.T.O.E, City Traffic Engineer, Public Works
Department
Tim Roberts, Transportation Planning Program Manager, Public Works
Department

Attachments: [2 RES PPRTANov2022Ballot-2022-05-23](#)
[3 PPRTA3 Projects with Descriptions FINAL 20220728](#)
[4 PPRTA3 COS Projects for Map](#)
[PPRTA 3 Update - Council Work Session 20220808](#)
[1 PPRTA-3 Final Ballot Adopted by BOD](#)

12. Public Hearing

13. Added Item Agenda

14. Executive Session

15. Adjourn