GENERAL NOTES: GENERAL NOTES: SOME SOME HEXCEN ARE BOSD UPON THE SOME ME FOR HE NORMEST QUARTER OF THE SOME OF CULTURO, WHICH ARE SOUTH AT YES WEST BETHERN HE MOMBRIS SHOWN AND EXCENSIVE HEXCH. COUNTY OF EL PASO) SS STEVE SCHLEKER, RECORDER CLERK AND RECORDER: TOW, PERMETER OF THE JAEA, OF ANNEXATION: 480.00" NE-SIXTH (1/6TH) OF THE TOTAL PERMETER: 78.68" (18.67%) TERMETER OF THE JAEA CONTIDUOUS TO THE EXSTING CITY LIMITS. 200.00" (43.47%) WE REAL SHALL E SSAID THE BLACK STEW MINN HIS PART WITH, ALTERNATE THE WE HE OFF O COURNOW SPRINGS OR ALTERNATION, HIS ACCUPANT ASSESSMENT MALLORE ARE NOT WHICH THE OFF O COURNOW SPRINGS OR ALTERNATION, HOW AND THE OFF O COURNESS HERE O COURNESS HERE OFF O COURNESS HERE OFF O COURNES LINEAL UNITS USED FOR THIS SURVEY AS U.S. SURVEY FEET. CONTIGUITY STATEMENT MY PESCH WHO RUMNAZY REMOES, ALTES OR DEFALS MY PUBLIC LIND SURREY MANABIT OF LIND MUNICIPIO OR ACCESSION, COMMIS A CLASS TRO (2) MEDIDIENCE PUBLICAT TO SIRTE STATUE 18-4-506, C.R.S. THE DATE OF PREPARATION IS JANUARY 24, 2023. RECORD AWAY STATUBERS: THE PROPERTY IS LOCATED WITHIN ZONE X (MEAS RETERMED) TO BE OUTSIDE THE SON-TION FLOUDPLANN) AS ESTIMALISHED BY FEAN PER FINAL POWER DOMENTOXIONS, EFFICIENC DATE DECEMBER 7, 2018. The Arga, included in the plat descred herein is subject to the code of the CTV of colorage springs, 2001 as amended. VICINITY MAP North Line of The Lodge at Blackforest -Subdivision Filing No. 1 & The North Line of Lodge 2 at Black Forest PORTION OF NET /4.SET /4. SECTION 6 PORTION OF NET BEING A PORTION OF THE SE 1/4 OF SECTION 6 TOWNSHIP 13 SOUTH, RANGE 65 WEST, OF THE 6TH PRINCIPAL MERIDIAN, TO THE CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO M87'42'55'E CITY CLERK CITY PLANNING DIRECTOR CITY APPROVAL: On BEHLY OF THE CITY OF COLORIOD SPRINGS, THE UNDERSONED HEREDY APPROVE FOR FILING THE ACCOMP AMEDICATION PLAT OF TRANSC-CLARER AMEDICATOR PLAT NO. IT _The North Line of Lodge 2 at Black Forest SE1/4,SE1/4, SECTION 6 SE1/4,SE1/4, SETH P.M. T135, R65W, 6TH Found #5 Rebar Flush #/Surface INDICATES FOUND MONUMENT AS NOTED Saton LNamonC Foxtrot Dr. BRASS-OLIVER ADDITION NO. = ADJONNIG PARCEL BOUNDARY LINES = CITY BOUNDARY LINES = SUBJECT PARCEL BOUNDARY LINES = SECTION LINES UNPLATTED ANNEXATION PLAT Foxtrot Ln. SHEET 1 OF 1 BRASS-OLIVER NO. 2 UNPLATTED GRAPHIC SCALE 80 0 40 80 FEET Scale: 1" = 80' UNPLATTED Right-of-Woy Dedication Right-of-205093480 Rec. 006 Sq. Ft.± 6.006 Sq. Ft.± 0.138 Acres± Black Forest Rd. NO. DATE: 0 9/8/23 CITY FILE NO. AR FP 22-000119)SS COUNTY OF EL PASO) BLESSING A. MOBOLADE, MAYOR ndies, accesses to colero lar tou aust coments any liera actor besto informat any estet in the siren within these types after tou test decorer such desect, in no each ann any actors besto den any estect in the surery be comented and than that force from the duit of the cortication shows asserting. JESUS A. LUGO, PLS 38081 COLORAGO LICENSED PROFESSIONAL LAND SURVEYOR FOR AND ON BEHALF OF ALTURA LAND CONSULTANTS, LLC SURVEYING STATEMENT: \[\(\) \(\) \) (200 \) A (200 \) (200 \) (200 \) (200 \) (200 \) (200 \) \[\) \(\) \(\) \(\) \(\) \) (200 \) (2 CITY CLERK ATTEST: LEGAL DESCRIPTION: HE SOUTH OF THE SOUTH OF THE SOUTHEST OWNERS OF SCIENCE I, TRANSPORT IS SOUTH, HALL BORROW OF THE KONTREAST (MARIES OF MORE OF A SOUTH OF COURSED, AS EXCUSED TO THE OFFICE OF THE SOUTH OFFICE THE THE THE COURSE OF THE COURSE OF THE COURSE AND COURSE OF THE COURSE OFFICE THE COURSE OF THE COURSE AND COURSE OF THE PROPORTION OF THE COURSE OF BE IT KNOWN BY THESE PRESENTS: THAT THE CITY OF COLORGO SPRINGS, COLORGO, A HOME RULE CITY, AND COLORGO MANOPAL CORPORATION, BENG THE PRITIONER FOR THE ANEXATION OF THE FOLLOWING RESCHIEDS TRACT OF LIMB TO MIT: STATE OF COLORADO He aforementioned, city of colorudo springs, colorudo, a home rule city and colorudo maincipal gregoration, has elecuted this instrument this __ day of _______, 20__ a.d. ONTAINING: 6,006 SQ. FT. OR 0.138 ACRES MORE OR LESS. REVISION DESCRIPTION: ALTUR 6950 S. Tucson Way, Unit C Centennial, CO 80112 Phone: (720) 488-1303 NOTARY PUBLIC BY: DATE: SEPTEMBER 8, 2023 JI DRN BY: JI JOB NO. 22078 D