



City of Colorado Springs

Regular Meeting Agenda - Final City Council

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

City Council meetings are broadcast live on Channel 18. In accordance with the ADA, anyone requiring an auxiliary aid to participate in this meeting should make the request as soon as possible but no later than 48 hours before the scheduled event.

Tuesday, March 13, 2018

1:00 PM

Council Chambers

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Changes to Agenda/Postponements

4. Consent Calendar

These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)

4A. Second Presentation:

**4A.A. [CPC ZC
17-00135](#)**

Ordinance No. 18-16 amending the zoning map of the City of Colorado Springs pertaining to 2.36 acres located southeast of Issaquah Drive and Sonesta Drive from R-1 6000/AO/DFOZ (Single-Family Residential with Airport and Design Flexibility Overlay Zone) to PK (Public Park).

(Quasi-Judicial)

Presenter:

Peter Wysocki, Director Planning and Community Development
Mike Schultz, Principal Planner, Planning and Community Development

Attachments:

[ZC ORD-Indigo Ranch](#)

[Exhibit A - Legal Description](#)

[Exhibit B - Zone Exhibit](#)

[Vicinity Map](#)

- 4A.B.** [CPC ZC 17-00094](#) Ordinance No. 18-17 amending the zoning map of the City of Colorado Springs pertaining to 1.74 acres located south of the south corner of the Highway 24 and Meridian Road intersection from R/CR (Estate Residential with Conditions of Record) to PF (Public Facility).

(QUASI-JUDICIAL)

Related Files: CPC MP 87-00381-A19MN17, CPC DP 17-00095

Presenter:

Hannah Van Nimwegen, Senior Planner, Planning & Community Development

Peter Wysocki, Planning & Community Development Director

Attachments: [ZC ORD - Falcon Park & Ride](#)
[Exhibit A - Legal Description](#)
[Exhibit B - Legal Description Map](#)

4B. First Presentation:

- 4B.A.** [18-0134](#) City Council Regular Meeting Minutes February 27, 2018

Presenter:

Sarah B. Johnson, City Clerk

Attachments: [2-27-2018 City Council Meeting Minutes Final](#)

- 4B.B.** [18-0136](#) Appointments to Boards and Commissions

Presenter:

Jacquelyn Puett, Assistant to Council

Attachments: [031318 Boards and Commissions](#)

- 4B.C.** [18-0083](#) A Resolution Approving and Authorizing Execution of the Second Amended and Restated Intergovernmental Agreement for the El Paso-Teller County Emergency Telephone Service Authority

Presenter:

Peter Carey, Chief of Police

Attachments: [Second Amended IGA El Paso-Teller Emergency Telephone Service Authority 18-0083 Resolution El Paso Teller Emergency ServiceTelephone Authority 2](#)

- 4B.D.** [18-0115](#) An Ordinance amending Sections 101 (Definitions), 103 (Possession or Display), 105 (Exceptions to the Prohibitions) of Part 1 (Dangerous and Deadly Weapons) of Article 7 (Dangerous Weapons and Substances) of Chapter 9 (Public Offenses) of the Code of the City of Colorado Springs 2001, as amended, pertaining to dangerous weapons

Presenter:
Peter Carey, Chief of Police

Attachments: [DangerousWeaponsORD-2018-02-21](#)

- 4B.E.** [18-0060](#) A Resolution Approving an Intergovernmental Agreement for Inter-connection of Bus Services between the City of Fountain, Colorado and the City of Colorado Springs, Colorado for Service to the El Paso County Citizens' Service Center

Presenter:
Craig Blewitt, Transit Services Manager

Attachments: [FountainIGA-2018-02-09](#)
[FountainIGA_RES-2018-01-19](#)

- 4B.F.** [18-0058](#) A Resolution Appointing M. Patrick Wells to the Homestake Steering Committee and the Board of Directors of the Aurora-Colorado Springs Joint Water Authority

Presenter:
Phil Tunnah, Interim Chief Water Services Officer
Jerry A. Forte, P.E., CEO, Colorado Springs Utilities

Attachments: [Homestake Aurora Resolution March 13, 2018.docx](#)

- 4B.G.** [18-0061](#) Resolution Authorizing Utilities to Enter into an Amendment to Agreement for Purchase of Return Flows

Attachments: [Return Flow Purchase Agreement Final 2-6-18.docx](#)
[Return FlowsResolution - Final 2-6-18.docx](#)

- 4B.H. [18-0062](#) A Resolution Approving a Memorandum of Understanding to Acquire Digital Orthorectified Imagery in 2018

Mike Herrmann, Manager Asset Management, Colorado Springs
Utilities

Bethany Burgess, Senior Attorney, City of Colorado Springs

Jerry A. Forte, P.E., CEO, Colorado Springs Utilities

Attachments: [PPGA MOU Exhibits \(2\).pdf](#)
[PPGA OP 2018 MOU 20171227.docx](#)
[PPGA2018Project_RES-2018-01-23.docx](#)

5. Recognitions

- 5.A. [18-0087](#) Recognition of MATHCOUNTS 2018 regional competition winners

Presenter:

Mike Bartusek, Pikes Peak Regional Coordinator

6. Citizen Discussion

7. Mayor's Business

8. Items Called Off Consent Calendar

9. Utilities Business

10. Unfinished Business

11. New Business

- 11.A. [18-0085](#) A Resolution Authorizing the Acceptance of a Donation of Certain Property Which Shall Serve as the Future Site of the Colorado Springs Police Department Firing Range

Presenter:

Peter Carey, Chief of Police

Attachments: [Firing Range Land Donation - PowerPoint](#)
[18-0085 Resolution 2](#)

- 11.B. [18-0081](#) A Resolution Authorizing the Issuance of Debt by Canyon Creek Metropolitan District Nos. 2 and 3 in the Form of Capital Pledge Agreement

Presenter:

Carl Schueler, Comprehensive Planning Manager, Planning & Community Development Department

Attachments:

[1.a- Canyon Creek Pledge Agreement PowerPoint3-13-18](#)

[2- Resolution Canyon Creek Pledge Agreement](#)

[3- CSURA 2018 Canyon Creek Pledge Agreement](#)

[4- CSURA Canyon Creek Term Sheet \(1.18.18\)](#)

[5-Canyon Creek Public Improvement Costs Summary](#)

[6- T CSURA-Canyon Creek Project NR LF Fin Plan, Split Mills, +CF Subs, Dist](#)

[7- MMD - 3 Month History](#)

- 11.C. [18-0097](#) A Resolution Consenting to Inclusion of Property into Canyon Creek Metropolitan District Nos. 1-3

Presenter:

Carl Schueler, Comprehensive Planning Manager, Planning & Community Development Department

Attachments:

[RES Canyon Creek Consent to-Include Properties](#)

[Exhibit A Resolution- Letter re Consent to Inclusion of Properties, 2018-02-09](#)

[Map with Current Boundaries, Initial Boundaries, and Inclusion Area, 201...](#)

[south-nevada-boundry-ura-map-080217](#)

12. Public Hearing

12.A. [AR DP
17-00039](#)

An appeal of Planning Commission's decision to uphold the administrative approval of the development plan for The Ridge illustrating a 60-unit multi-family development on 3.72 acres located at 4375 Broadmoor Bluffs Drive and zoned R-5/HS (Multi-Family Residential with a Hillside Overlay).

(Quasi-Judicial)

Related File: AR FP 17-00040

Presenter:

Hannah Van Nimwegen, Senior Planner, Planning & Community Development

Peter Wysocki, Planning & Community Development Director

Attachments:

[Exhibit A - Appeal Narrative & Postponement Request](#)

[Exhibit B - Letters passed to the Planning Commission](#)

[Exhibit C - Letters to the City Council](#)

[The Ridge Presentation to City Council](#)

[CPC Staff Report - The Ridge Appeal](#)

[Figure 1 - Approved Development Plan](#)

[Figure 2 - Approved Final Plat](#)

[Figure 3 - Appeal Application & Narrative](#)

[Figure 4 - Applicant Narrative](#)

[Figure 5 - Neighborhood Comment Following 1.23.17 Meeting](#)

[Figure 6 - Neighborhood Comment Following Public Notice](#)

[Figure 7 - Neighborhood Comment Following 2.15.17 Meeting](#)

[Figure 8 - Cheyenne Mountain Ranch Master Plan](#)

[Figure 9 - Cheyenne Montana Lodges Development Plan](#)

[Figure 10 - Pages 22, 23 of Hillside Development Design Manual](#)

[Figure 11 - CHFA Walk Score](#)

[Figure 12 - Colorado Geologic Survey Reviews](#)

[7.5.502.E Development Plan Review](#)

[7.5.906 \(A\)\(4\)](#)

[CPC Minutes_ The Ridge](#)

12.B. [AR FP
17-00040](#)

An appeal of Planning Commission's decision to uphold the administrative approval of the final plat for The Ridge illustrating a 60-unit multi-family development on 3.72 acres located at 4375 Broadmoor Bluffs Drive.

(Quasi-Judicial)

Related File: AR DP 17-00039

Presenter:

Hannah Van Nimwegen, Senior Planner, Planning & Community Development

Peter Wysocki, Planning & Community Development Director

Attachments:

[Figure 2 - Approved Final Plat](#)

[7.7.102 Subdivision Plats Review Criteria](#)

[7.7.303 Final Plat Req - Subdivision Plats Review Criteria](#)

[7.5.906 \(A\)\(4\)](#)

13. Added Item Agenda

14. Executive Session

15. Adjourn