



City of Colorado Springs

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

Work Session Meeting Agenda - Final-revised Council Work Session

City Council meetings are broadcast live on Channel 18. In accordance with the ADA, anyone requiring an auxiliary aid to participate in this meeting should make the request as soon as possible but no later than 48 hours before the scheduled event.

Monday, June 10, 2019

1:00 PM

Council Chambers

1. Call to Order

2. Changes to Agenda

3. Regular Meeting Comments

4. Review of Previous Meeting Minutes

4.A. [19-303](#) City Council Work Session Meeting Minutes May 28, 2019

Presenter:

Sarah B. Johnson, City Clerk

Attachments: [5-28-19 City Council Work Session Meeting Minutes Final.pdf](#)

5. Executive Session

5A. Open

5B. Closed

6. Staff and Appointee Reports

6.A. [19-302](#) Agenda Planner Review

Presenter:

Sarah B. Johnson, City Clerk

Attachments: [Agenda Planner Review 6-10-19.pdf](#)

7. Presentations for General Information

- 7.A. [19-260](#) Girls of the West, Pikes Peak Range Riders and Pikes Peak or Bust Rodeo

Presenter:

Corliss Palmer, Director of the Girls of the West
Kayla Summers, Girl of the West
Makayla Carrico, Aide to Girl of the West

- 7.B. [19-282](#) Geologic Hazard Study (Informational)

Presenter:

Bret Waters, Deputy Chief of Staff

8. Items for Introduction

- 8.A. [19-316](#) An Ordinance Submitting a Charter Amendment to the Registered Qualified Electors of the City of Colorado Springs, Colorado at the Special Municipal Election to be Held at the Coordinated Election Conducted by Mail Ballot to be Held on November 5, 2019, Relating to Selection of the President of City Council and Amending Section 3-20 of the City Charter

Presenter:

David Geislinger, City Councilmember

Attachments: [Charter-Amendment-Elect President - Draft 5-30-2019.docx](#)
[Council-Officer-Elections 05-30-19.docx](#)

- 8.B. [18-0230](#) A Resolution approving the City Council's 2020 strategic plan pursuant to City Charter §3-10(C) to provide for the future of the City and for the Mayor's consideration in the development of the 2020 municipal administrative budget

Presenter:

Council President Jill Gaebler, Chair, City Council Strategic Planning Committee

Attachments: [061019 Resolution Council 2020 Strategic Plan](#)
[Exhibit A Council Strategic Plan Draft 6-3-19](#)

9. Items Under Study

9.A. [19-317](#) Update on the short term vacation home rental program and permitting

Presenter:

Morgan Hester, Program Coordinator

Peter Wysocki, Director of Planning and Community Development

Attachments: [CC Work Session Presentation - STR Update](#)

[FIGURE 1 - Ordinance 18-112](#)

[FIGURE 2 - Code Enforcement Cases](#)

[FIGURE 3 - Zoning Concentration](#)

[FIGURE 4 - Zip Code Concentration](#)

[FIGURE 5 - Hamari Proposal](#)

[FIGURE 6 - STR Helper Proposal](#)

9.B. [CPC CA](#)
[19-00027](#) An ordinance amending Chapter 7 (Planning, Development and Building) of City Code defining and establishing standards for accessory dwelling units.

(Legislative)

Presenter:

Peter Wysocki, Director of Planning and Community Development

Hannah Van Nimwegen, Senior Planner, Land Use Review Division

Attachments: [Work Session ADU Presentation - 6.10.19](#)

[Attachment 1 - Draft 10 ADU Ord - Option A - 5-28-19](#)

[Attachment 2 - Draft 10 ADU Ord - Option B - 5-28-19](#)

[Attachment 3 - Draft 3 - Affidavit - 5.28.19 - Notification, HOA Covenant](#)

[Attachment 4 - Draft 3 - Restrictive Covenant - 5.28.19 - Subdivision, Owner Oc](#)

[CPC Staff Report - Accessory Dwelling Unit](#)

[Figure 1 - ADU Draft Ordinance](#)

[Figure 2 - Zone Districts Map](#)

[Figure 3 - Comparable Cities](#)

[Figure 4 - ADU Citizen Forum Materials](#)

[Figure 5 - Citizen Comment](#)

[Figure 6 - ADU Existing Vs Proposed Table](#)

[Figure 7 - Integrated ADU Illustration](#)

[Figure 8 - Detached ADU Illustration](#)

[Figure 9 - PlanCOS Resource Sheet](#)

[Figure 10 - Mill Street Plan Summary](#)

10. Councilmember Reports and Open Discussion

11. Adjourn