

ORDINANCE NO. 17-\_\_\_\_\_

AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF COLORADO SPRINGS RELATING TO 2.8 ACRES LOCATED SOUTHEAST OF SOUTH INSTITUTE STREET AND EAST MORENO AVENUE AT 917 EAST MORENO AVENUE FROM R2 (TWO-FAMILY RESIDENTIAL) TO PBC/CR (PLANNED BUSINESS CENTER WITH CONDITIONS OF RECORD)

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLORADO SPRINGS:

Section 1. The zoning map of the City of Colorado Springs is hereby amended by rezoning 2.8 acres located southeast of South Institute Street and East Moreno Avenue at 917 East Moreno Avenue as described in Exhibit A and depicted in Exhibit B, which are attached hereto and made a part hereof by reference, from R2 (Two-Family Residential) to PBC/CR (Planned Business Center with Conditions of Record), pursuant to the Zoning Ordinance of the City of Colorado Springs, subject to the following condition of record:

The following uses are **permitted**:

1. Multi-family dwelling
2. Financial Services
3. General Offices
4. Medical Offices
5. Business Office Support Services
6. Business Park
7. Commercial Center
8. Communication Services
9. Consumer Repair Service

10. General Food Services
11. Specialty Food Sales
12. Mixes Commercial-Residential
13. Mixed Office-Residential
14. Personal Improvement Services
15. Indoor Entertainment
16. Indoor Sports and Recreation
17. Quick Serve Restaurant
18. Retail General
19. Neighborhood Serving Retail
20. Community Gardens
21. Cultural Services
22. Daycare Services
23. Public Assembly
24. Religions Institution
25. Semipublic Community Recreation
26. Commercial Greenhouse

Section 2. This ordinance shall be in full force and effect from and after its passage and publication as provided by Charter.

Section 3. Council deems it appropriate that this ordinance be published by title and summary prepared by the City Clerk and that this ordinance shall be available for inspection and acquisition in the Office of the City Clerk.

Introduced, read, passed on first reading and ordered published this \_\_\_\_\_  
day of \_\_\_\_\_ 2017.

**Finally passed:** \_\_\_\_\_

\_\_\_\_\_  
Council President

ATTEST:

\_\_\_\_\_  
Sarah B. Johnson, City Clerk