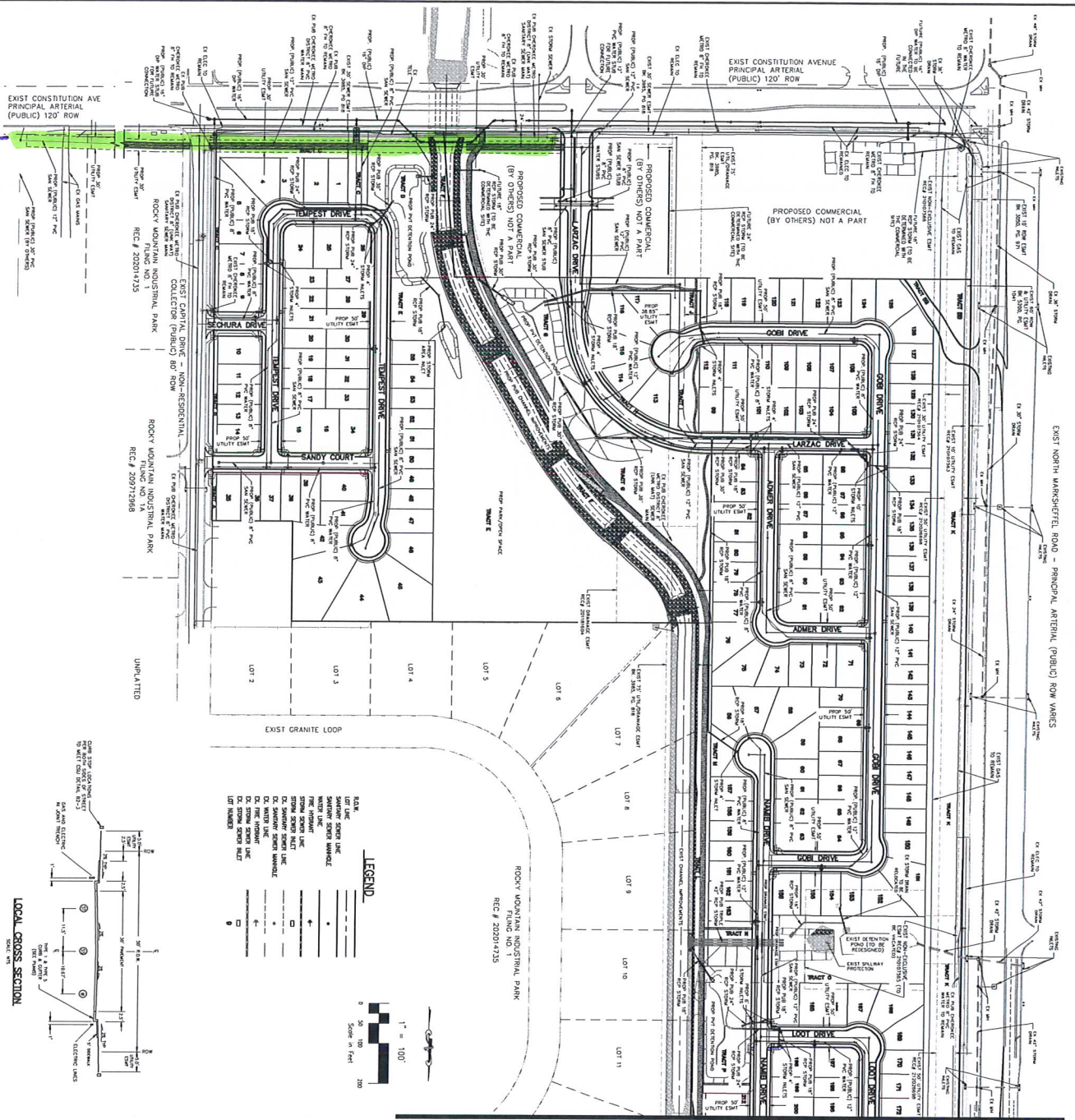
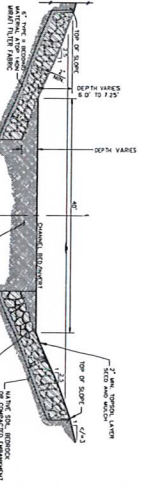


THE SANDS FILING NO. 1
PRELIMINARY UTILITY AND PUBLIC FACILITY PLAN
 NOVEMBER 2018



SEE SHEET PUT2



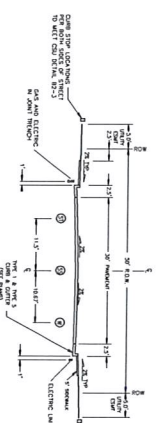
GENERAL NOTES FOR ALL PRELIMINARY UTILITY PLANS

- PROPERTY OWNER'S APPROVAL AND AGREEMENT TO THE FOLLOWING UPON APPROVAL OF PRELIMINARY UTILITY PLAN.
- ALL UTILITIES SHOWN ARE BASED ON THE RECORD DRAWINGS AND FIELD SURVEY DATA. THE UTILITY LOCATIONS, DEPTHS, AND SPACING SHALL BE VERIFIED BY THE UTILITY CONTRACTOR PRIOR TO CONSTRUCTION.
- PROPERTY OWNERS (CONCRETE) ACKNOWLEDGE THAT THE CONNECTION AND/OR EXTENSION OF UTILITY SERVICES TO THE PROPERTY SHOWN IN THIS PRELIMINARY UTILITY PLAN (PROPERTY) IS THE RESPONSIBILITY OF THE PROPERTY OWNER. THE UTILITY CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN, CONSTRUCTION, AND MAINTENANCE OF THE UTILITY SERVICES TO THE PROPERTY.
- CONCRETE OWNERS SHALL BE RESPONSIBLE FOR THE DESIGN, CONSTRUCTION, AND MAINTENANCE OF THE UTILITY SERVICES TO THE PROPERTY. THE UTILITY CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN, CONSTRUCTION, AND MAINTENANCE OF THE UTILITY SERVICES TO THE PROPERTY.
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LEGEND

- 1. 12" WATER MAIN
- 2. 12" SANITARY SEWER MAIN
- 3. 12" STORM SEWER MAIN
- 4. 12" GAS MAIN
- 5. 12" ELECTRIC MAIN
- 6. 12" FIBER OPTIC MAIN
- 7. 12" TELEPHONE MAIN
- 8. 12" CABLE TV MAIN
- 9. 12" AIR CONDITIONING MAIN
- 10. 12" RADIANT HEATING MAIN
- 11. 12" RADIANT COOLING MAIN
- 12. 12" RADIANT WATER MAIN
- 13. 12" RADIANT GAS MAIN
- 14. 12" RADIANT ELECTRIC MAIN
- 15. 12" RADIANT FIBER OPTIC MAIN
- 16. 12" RADIANT TELEPHONE MAIN
- 17. 12" RADIANT CABLE TV MAIN
- 18. 12" RADIANT AIR CONDITIONING MAIN
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- 75. 12" RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT WATER MAIN
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- 96. 12" RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT FIBER OPTIC MAIN
- 97. 12" RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT TELEPHONE MAIN
- 98. 12" RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT CABLE TV MAIN
- 99. 12" RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT RADIANT AIR CONDITIONING MAIN
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LOCAL CROSS SECTION



Source line from Sands to Banning Lewis's cutoff east of arrow shown

COLORADO
 PROFESSIONAL ENGINEER
 License No. 12202018
 2/4/2018 PM
 W.SCHULZ

NO.	DATE	DESCRIPTION

PROJECT NO.	43-689	DATE	11-1-18
DESIGNED BY	SLM	SCALE	1"=100'
DRAWN BY	SLM	VER.	N/A
CHECKED BY			

PROJECT NO.	43-689
DATE	11-1-18
SCALE	1"=100'
VER.	N/A

PROJ. A. SANCHEZ, COLORADO P.E. NO. 37160

CIVIL CONSULTANTS, INC.
 2010 E. COLLETT BLVD. SUITE 110
 COLORADO SPRINGS, CO 80903
 PHONE: 719.575.5485

THE SANDS FILING NO. 1
PRELIM UTILITY & PUBLIC FACILITY PLAN

PROJECT NO. 43-689
 SHEET 1 OF 2
 DATE: 11-1-18
 SCALE: 1"=100'
 VER: N/A

THE SANDS FILING NO. 1
PRELIM UTILITY & PUBLIC FACILITY PLAN

PROJECT NO. 43-689
 SHEET 1 OF 2
 DATE: 11-1-18
 SCALE: 1"=100'
 VER: N/A

THE SANDS FILING NO. 1
PRELIM UTILITY & PUBLIC FACILITY PLAN

PROJECT NO. 43-689
 SHEET 1 OF 2
 DATE: 11-1-18
 SCALE: 1"=100'
 VER: N/A

THE SANDS FILING NO. 1

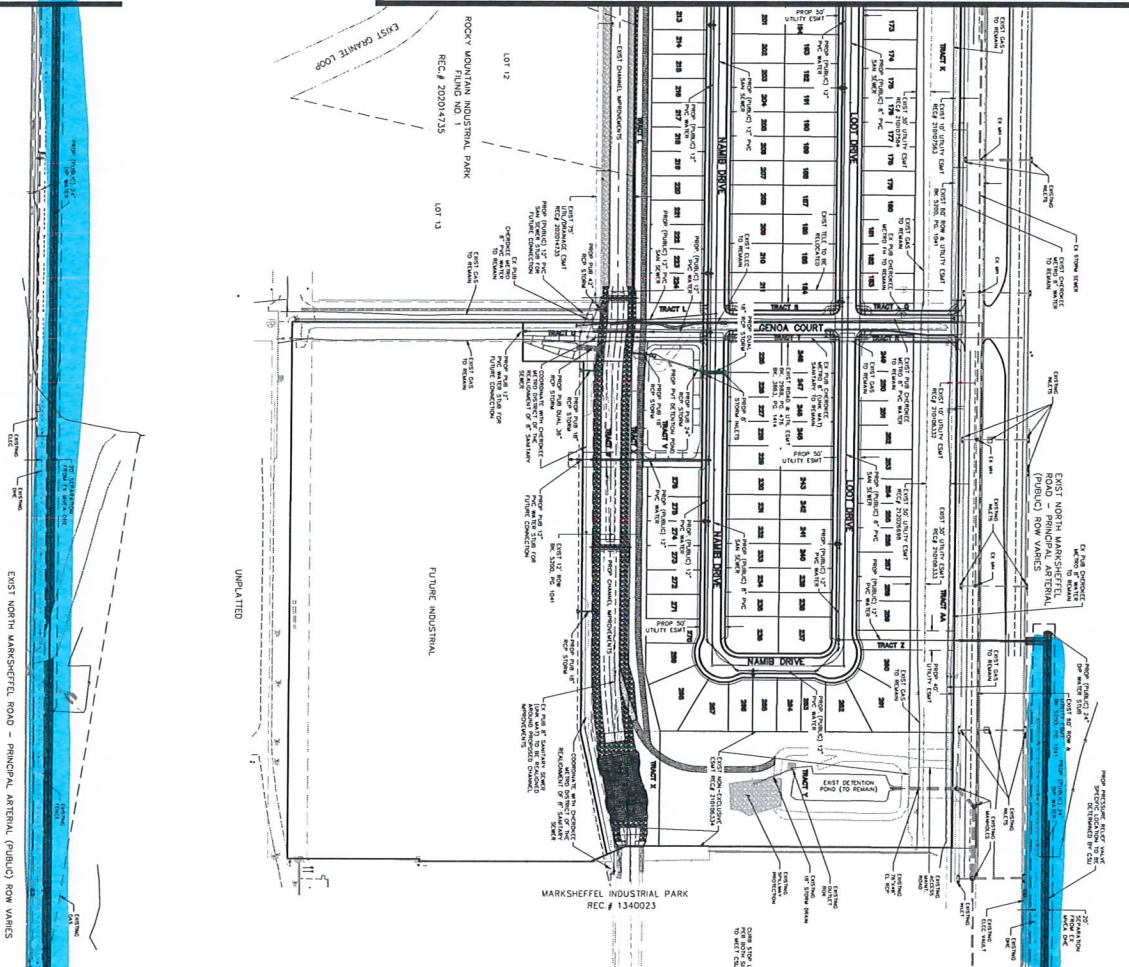
PRELIMINARY UTILITY AND PUBLIC FACILITY PLAN

NOVEMBER 2018

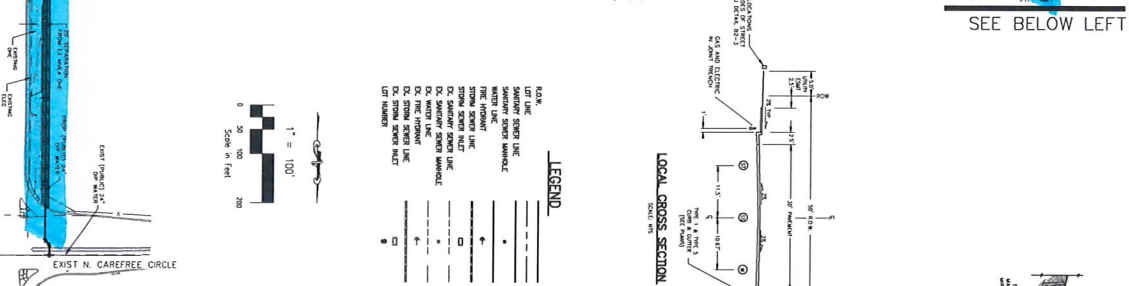
SEE SHEET PUT1

SEE ABOVE RIGHT

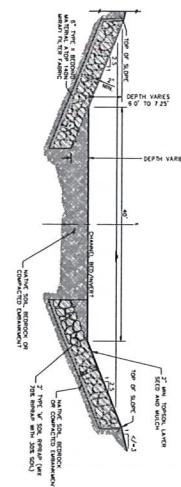
Water Line from Sands to N. Carefree



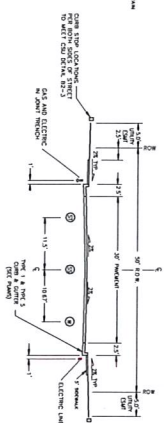
SEE BELOW LEFT



PROPOSED CHANNEL IMPROVEMENT CROSS SECTION



LOCAL CROSS SECTION



LEGEND

- 1. LOT LINE
- 2. SANITARY SEWER LINE
- 3. WATER LINE
- 4. FIRE MAIN
- 5. GAS LINE
- 6. ELECTRIC LINE
- 7. ELEC. SERVICE TO BUILDING
- 8. ELEC. SERVICE TO METER
- 9. ELEC. SERVICE TO TRANSFORMER
- 10. ELEC. SERVICE TO METER
- 11. ELEC. SERVICE TO TRANSFORMER

GENERAL NOTES FOR ALL PRELIMINARY UTILITY PLANS

- PROPERTY OWNER(S) ACKNOWLEDGE AND AGREE TO THE FOLLOWING UPON APPROVAL OF PRELIMINARY UTILITY PLAN:
 1. SHALL MAINTAIN THE EXISTING UTILITY LOCATIONS AND PROTECT THEM FROM DAMAGE OR DISRUPTION.
 2. SHALL MAINTAIN THE EXISTING UTILITY LOCATIONS AND PROTECT THEM FROM DAMAGE OR DISRUPTION.
 3. SHALL MAINTAIN THE EXISTING UTILITY LOCATIONS AND PROTECT THEM FROM DAMAGE OR DISRUPTION.
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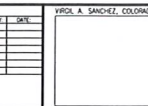


NO.	REV.	DESCRIPTION

FOR THE PREPARER OF THESE PLANS, THE ENGINEER HEREBY CERTIFIES THAT HE OR SHE IS A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF COLORADO AND THAT HE OR SHE HAS PREPARED THESE PLANS OR HAS CAUSED THEM TO BE PREPARED BY AN ENGINEER REGISTERED IN THE STATE OF COLORADO. THE ENGINEER HAS REVIEWED THESE PLANS AND HAS FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE COLORADO ENGINEERING ACT AND RULES. THE ENGINEER'S REVIEW IS LIMITED TO THE TECHNICAL ASPECTS OF THESE PLANS AND DOES NOT CONSTITUTE AN ENDORSEMENT OF THE PROJECT OR A GUARANTEE OF THE ACCURACY OF THE INFORMATION CONTAINED HEREIN.

ANDREW M. SCHULTE
 COLORADO PROFESSIONAL ENGINEER
 No. 200390325

WROLA A. SANCHEZ, COLORADO P.E. NO. 57165



NO. 30-1010 CHECKED: DJE113
 CO.004020 SPRING CO. 8933
 PHONE: 714.743.1945

DESIGNED BY: DJM
 DRAWN BY: JMS
 CHECKED BY: VAS
 SCALE: HORIZ: 1"=100'
 VER: N/A

THE SANDS FILING NO. 1			
PRELIM UTILITY & PUBLIC FACILITY PLAN			
PROJECT NO:	43-085	DATE:	11-1-18
DESIGNED BY:	DJM	SHEET	2 OF 2
DRAWN BY:	JMS	SCALE:	HORIZ: 1"=100'
CHECKED BY:	VAS	VER:	N/A

THE ENGINEER HAS REVIEWED THESE PLANS AND HAS FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE COLORADO ENGINEERING ACT AND RULES. THE ENGINEER'S REVIEW IS LIMITED TO THE TECHNICAL ASPECTS OF THESE PLANS AND DOES NOT CONSTITUTE AN ENDORSEMENT OF THE PROJECT OR A GUARANTEE OF THE ACCURACY OF THE INFORMATION CONTAINED HEREIN.