



City of Colorado Springs

Regular Meeting Agenda - Final City Council

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

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Tuesday, May 12, 2026

9:00 AM

Council Chambers

How to Watch the Meeting

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Facebook Page @coscity Council | SPRINGS TV - Comcast Channel 18 / 880 (HD)
- Stratus IQ Channel 76 / 99 (Streaming)

How to Comment on Agenda Items

Before the meeting, you may email general comments for items not on the agenda or comments regarding agenda items to: allcouncil@coloradosprings.gov

Estimated agenda item times are provided for planning purposes and do not constitute notice of a specific time for any item. Items may take more or less time than estimated. City Council may amend the order of items.

1. Call to Order and Roll Call

2. Invocation and Pledge of Allegiance

3. Changes to Agenda/Postponements

4. Consent Calendar

These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)

4A. Second Presentation:

- 4A.A. [26-048](#)** Ordinance No. 26-18 repealing and reordaining Appendix K (Wildland Urban Interface Requirements) OF Part 1 (Fire Prevention Code) of Article 4 (Fire Prevention) of Chapter 8 (Public Safety).

Presenter:
Kris Cooper, Fire Marshal

Attachments: [Fire-IFC-AppendixK_ORD-2026-02-17-RL_corrected ADA.pdf](#)
[Appendix K CWRC 2026 04 28](#)
[Formal Approval of Local Map - City of Colorado Springs ADA](#)
[02.26.2026 DP Letter of Support ADA](#)
[FBA-Wilfire Resiliency Code-Letter of Support_20260212 ADA](#)
[2026 Colorado Springs Fire Department \(2021 IFC + CWRC\) ADA](#)

4B. First Presentation:

- 4B.A. [26-198](#)** City Council Regular Meeting Minutes April 28, 2026

Presenter:
Sarah B. Johnson, City Clerk

Attachments: [4-28-2026 City Council Meeting Minutes Final](#)

- 4B.B. [26-144](#)** A Resolution authorizing the use of Possession and Use Agreements and Eminent Domain to acquire real property, permanent easements, and temporary easements using Brookside Realignment Project using PPRTA funds

Presenter:
Gayle Sturdivant, PE, PMP, City Engineer/Deputy Public Works Director
Kellie Billingsley, Real Estate Services Manager

Attachments: [02.0 Resolution for PU and ED Brookside.docx](#)
[02.A Brookside ROW SUMMARY TABLE](#)
[02.B Exhibit B to Resolution](#)
[03 Brookside Presentation](#)

4B.C. [26-167](#)

A Resolution authorizing the Stormwater Enterprise Manager to execute Memorandums of Agreement with the Department of the Army related to the COS Creek Plan Feasibility Study

Presenter:

Erin Powers, P.E., Stormwater Enterprise Manager

Attachments:

[COS Creek Plan MOA Resolution](#)

[Section 203 MOA for Federal Activities Final](#)

[Section 203 MOA for Technical Assistance to USACE Final](#)

4B.D. [ZONE-26-0003](#)

An Ordinance to amend the zoning map of the City of Colorado Springs pertaining to approximately 9.04 acres located off Marksheffel Road, southeast of the intersection of Space Village Avenue and Marksheffel Road, from MX-M/AP-O/APZ-1 (Mixed-use Medium Scale with Airport and Accident Potential Zone Subzone-1 Overlays) to PK/AP-O/APZ-1 (Public Park with Airport and Accident Potential Subzone-1 Overlays). (Quasi-Judicial - First reading and setting the public hearing for May 26, 2026 in accord with City Code Section 7.5.407. Hearings for the ordinance and any related applications shall be conducted with the second reading.)

Related Files: CUDP-26-0001, DEPN-26-0018
Located in Council District 4

Presenter:

Chris Sullivan, Senior Planner, City Planning Department
Kevin Walker, Planning Director, City Planning Department

Attachments:

[Zone Ordinance](#)

[Staff Report RR Community Park](#)

[Attachment 1 Project Statement ZMA](#)

[Attachment 2 Land Use Statement ZMA](#)

[Attachment 3 Exhibit A and B ZMA](#)

[Attachment 4 Peterson SFB Comments Reagan Ranch Community Park 03.05.26](#)

[Attachment 5 USDA Communication](#)

[7.5.704 ZONING MAP AMENDMENT \(REZONING\)](#)

[CPC Presentation Reagan Ranch Staff](#)

- 4B.E.** [26-201](#)
Est. Time: 5 minutes
Ratification of Councilmember liaisons to City Council appointed Boards, Commissions, and Committees
Presenter:
Lynette Crow-Iverson, Council President and Councilmember At-Large

Attachments: [Summary of Boards, Commissions, and Committees Councilmember Assignments - May 12, 2026](#)

5. Recognitions

- 5.A.** [26-200](#)
Est. Time: 10 minutes
A Proclamation Recognizing May 2026 as Mental Health Awareness Month

Presenter:
David Leinweber, Councilmember At Large

Attachments: [Proclamation Mental Health Awareness Month](#)

- 5.B.** [26-207](#)
Est. Time: 10 minutes
A Resolution Recognizing May 17 to May 23, 2026 as National Public Works Week

Presenter:
Nancy Henjum, Councilmember District 5

Attachments: [National Public Works Week](#)

- 5.C.** [26-209](#)
Est. Time: 10 minutes
A Resolution Recognizing May 2026 as National Wildfire Awareness Month

Presenter:
Brandy Williams, Councilmember District 3

Attachments: [National Wildfire Awareness Month](#)

- 5.D.** [26-210](#)
Est. Time: 10 minutes
A Resolution Honoring May 25th, 2026 as Memorial Day

Presenter:
Ken Casey, Councilmember District 2

Attachments: [Memorial Day](#)

6. Mayor's Business

- 6.A.** [26-175](#)
Est. Time: 10 minutes
Ordinance No. 26-17 appointing Stefanie Boster as City Attorney and prescribing her duties, compensation, and tenure In Office, and superseding and repealing all prior ordinances inconsistent with the provisions of this ordinance

Presenter:
Deputy Chief of Staff Travis Easton

Attachments: [CityAtty-Salary-2026-04-15.docx](#)

- 6.B.** [26-190](#)
Est. Time: 10 minutes
A Resolution confirming the Mayor's appointment of Skyler Rorabaugh as the Parks, Recreation and Cultural Services Director

Presenter:
Yemi Mobolade, Mayor

Attachments: [Rorabaugh Resolution.docx](#)

7. Items Called Off Consent Calendar

8. Utilities Business

9. Unfinished Business

- 9.A.** [CODE-26-0002](#)
Est. Time: 20 minutes
An Ordinance amending multiple sections of Article 5 (Administration and Enforcement) of Chapter 7 (Unified Development Code) of the Code of the City of Colorado Springs 2001, as amended, as related to procedural process (Legislative)

Located in Council Districts Citywide

Presenter:
Daniel Sexton, LUR/DRE Planning Manager, City Planning Department
Kevin Walker, Planning Director, City Planning Department

Attachments: [Ordinance Article 5 – Administration and Enforcement Ordinance Update](#)
[CPC Staff Report Administration and Enforcement Ordinance Update](#)
[Administration and Enforcement Ordinance Presentation](#)
[CC Presentation Administration and Enforcement Ordinance Staff](#)
[7.5.702 AMENDMENT TO UDC TEXT](#)
[Excerpt Minutes - Amendment to UDC Administrative Decisions - CPC 03_11_2026](#)

10. New Business

11. Public Hearing

12. Added Item Agenda

13. One Hour of Citizen Discussion for Items not on Today's Agenda per City Council Rules

14. Executive Session

15. Adjourn