



City of Colorado Springs

Regular Meeting Agenda - Final City Council

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

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Tuesday, July 28, 2020

10:00 AM

Council Chambers

How to Watch the Meeting

Coloradosprings.gov/springstv | Facebook Live: Colorado Springs City Council
Facebook Page @coscity Council | SPRINGS TV - Comcast Channel 18 / 880 (HD)
- CenturyLink Channel 18

How to Comment on Agenda Items

Before the meeting, you may email general comments for items not on the agenda or comments regarding agenda items to: allcouncil@coloradosprings.gov

During the meeting, those who wish to comment should submit their name, telephone number, and the topic or agenda item for comment via allcouncil@coloradosprings.gov in addition to calling +1 720-617-3426 United States, Denver (Toll) and entering this Conference ID: 181 834 741#

1. Call to Order

2. Invocation and Pledge of Allegiance

3. Changes to Agenda/Postponements

4. Consent Calendar

These items will be acted upon as a whole, unless a specific item is called for discussion by a Councilmember or a citizen wishing to address the City Council. (Any items called up for separate consideration shall be acted upon following the Mayor's Business.)

4A. Second Presentation:

- 4A.A.** [20-301](#) Ordinance No.20-47 Amending And Creating New Sections Within Article 7 (Sales And Use Tax) Of Chapter 2 (Business Licensing, Liquor Regulation And Taxation) Of The Code Of The City Of Colorado Springs 2001, As Amended, Pertaining To Sales Tax Marketplace Facilitators And Economic Nexus

Presenter:

Charae McDaniel, Chief Financial Officer

Attachments: [2 - SalesTax-MarketplaceFacilitatorORD-2020-06-22\(clean\)](#)

- 4A.B.** [20-302](#) Ordinance No. 20-48 Amending Article 9 (Lodgers, Campgrounds And Automobile Rental Tax) Of Chapter 2 (Business Licensing, Liquor Regulation And Taxation) Of The Code Of The City Of Colorado Springs 2001, As Amended, Pertaining To Lodgers, Campgrounds And Automobile Rental Tax

Presenter:

Charae McDaniel, Chief Financial Officer

Attachments: [SalesTax-LART_ORD-2020-06-17](#)

- 4A.C.** [20-260](#) Ordinance No. 20-49 of the City of Colorado Springs, Colorado approving and authorizing the execution and delivery of the Standby Bond Purchase Agreement among the City of Colorado Springs, Colorado, Wells Fargo Bank, National Association, as Tender Agent, and TD Bank, N.A., the Fee Agreement between the City of Colorado Springs, Colorado and TD Bank, N.A., and the Official Statement for the Utilities System Revenue Bonds previously issued by the City to which the Agreement relates; ratifying certain action heretofore taken.

Presenter:

Scott Shewey, Acting Chief Planning and Finance Officer, Colorado Springs Utilities

Aram Benyamin, Chief Executive Officer, Colorado Springs Utilities

Attachments: [CSU Ordinance Approving Replacement SBPA](#)

[Summary of Ordinance Approving Replacement SBPA \(2007A Bonds\) 4816-06'](#)

[Plan of Finance Update CC 7-14-20](#)

4B. First Presentation:

- 4B.A.** [20-399](#) City Council Regular Meeting Minutes July 14, 2020

Presenter:

Sarah B. Johnson, City Clerk

Attachments: [7-14-2020 City Council Meeting Minutes Final.pdf](#)

4B.B. [CPC PUZ
20-00051](#)

An ordinance amending the zoning map of the City of Colorado Springs relating to 69.97 acres located east of Union Boulevard and north of Fraser Valley Lane from PUD/A (Planned Unit Development and Agricultural) to PUD (Planned Unit Development: single-family residential, 2-3.49 dwelling units per acre, 36-foot maximum building height)

(Quasi-Judicial)

Related files: CPC PUZ 20-00051, CPC PUP 20-00052

Presenter:

Matthew Alcuran, Planner II, Planning and Community Development
Peter Wysocki, Planning Director, Planning and Community
Development

Attachments:

[ZC ORD Cordera Filing No. 6](#)

[Exhibit A - Legal Description](#)

[Exhibit B - PUD Zone Change Cordera Filing No. 6](#)

[Vicinity Map](#)

[STAFF Presentation Cordera Filing No. 6 CC 7-28-20](#)

[CPC Minutes 06.18.20 draft](#)

[CPC Report Cordera Filing No. 6](#)

[Concept Plan Cordera Filing No. 6](#)

[Project Statement Cordera Filing No. 6](#)

[PUD Zone Change Cordera Filing No. 6](#)

[PlanCOS Vibrant Neighborhoods Map](#)

[Briagate Master Plan Cordera Filing No. 6](#)

[7.5.603.B Findings - ZC](#)

[7.3.603 Establishment & Development of a PUD Zone](#)

4B.C. [CPC PUP
20-00052](#)

The Cordera Filing No. 6 PUD Concept Plan for a residential development on 69.97 acres located east of Union Boulevard and north of Fraser Valley Lane.

(Quasi-Judicial)

Related files: CPC PUZ 20-00051, CPC PUP 20-00052

Presenter:

Matthew Alcuran, Planner II, Planning and Community Development
Peter Wysocki, Planning Director, Planning and Community Development

Attachments: [Concept Plan_Cordera Filing No. 6](#)
[7.3.605 PUD Concept Plan](#)
[7.5.501.E Concept Plans](#)

4B.D. [CPC ZC
20-00047](#)

An Ordinance amending the zoning map of the City of Colorado Springs pertaining to 8.5 acres of land from Office Complex with Streamside Overlay (OC/SS) to General Business with Conditions of Record and Streamside Overlay (C6/cr/SS), located 5580-5590 North Nevada Avenue.

(Quasi-Judicial)

Related Files: CPC ZC 20-00047, CPC DP 20-00048

Presenter:

Daniel Sexton, Principal Planner, Planning & Community Development
Peter Wysocki, Director, Planning & Community Development

Attachments: [ZC_ORD_LexusOfColoradoSprings](#)

[Exhibit A - Legal Description](#)

[Exhibit B - Zone Change](#)

[Vicinity Map](#)

[CC_LexusofColoradoSprings_staff_DJS](#)

[CPC Minutes 06.18.20 draft](#)

[CPC Report Lexus of CS](#)

[Zone Change Exhibit](#)

[Development Plan](#)

[Project Statement](#)

[PlanCOS Vision Map](#)

[Context Map](#)

[North Nevada Avenue URA Map](#)

[7.5.603.B Findings - ZC](#)

4B.E. [CPC DP
20-00048](#)

A development plan for Lexus of Colorado Springs automotive sales on 8.5 acres located at 5580-5590 North Nevada Avenue.

(Quasi-Judicial)

Related Files: CPC ZC 20-00047, CPC DP 20-00048

Presenter:

Daniel Sexton, Principal Planner, Planning & Community Development
Peter Wysocki, Director, Planning & Community Development

Attachments: [Development Plan](#)

[7.5.502.E Development Plan Review](#)

4B.F. [CPC PUZ
20-00044](#)

An Ordinance amending the zoning map of the City of Colorado Springs pertaining to 58.82 acres from PIP-1/cr/SS (Planned Industrial Park with Conditions of Record and Streamside Overlay) to PUD/SS (Planned Unit Development: Commercial, Industrial, and Residential Uses; Maximum Building Height of 45 feet, Density 25-30 Dwelling Units per Acre (Lot 6 only), and Maximum Building Square Footage of 677,527 Square Feet (lots 1-6) with Streamside Overlay), located at 6765 Campus Drive.

(Quasi-Judicial)

Related Files: CPC PUZ 20-00044, CPC PUP 20-00045

Presenter:

Daniel Sexton, Principal Planner, Planning & Community Development
Peter Wysocki, Director, Planning & Community Development

Attachments:

[ZC ORD Crest At Woodmen](#)

[Exhibit A1 - Legal Description](#)

[Exhibit A2 - Legal Description](#)

[Exhibit A3 - Legal Description](#)

[Exhibit B - PUD Zone Change](#)

[Vicinity Map](#)

[CC_Crest@Woodmen_staff_DJS.pptx](#)

[CPC Report_Crest@Woodmen](#)

[PUD Zone Change Exhibit](#)

[PUD Concept Plan](#)

[Project Statement](#)

[PlanCOS Vision Map](#)

[Public Comments](#)

[Context Map](#)

[PlanCOS Vibrant Neighborhoods Map](#)

[CPC_Minutes_06.18.20_draft](#)

[7.3.603 Establishment & Development of a PUD Zone](#)

[7.5.603.B Findings - ZC](#)

4B.G. [CPC PUP
20-00045](#)

A PUD concept plan for the Crest at Woodmen for the redevelopment of a 63.9-acre site with a mix of residential, commercial and industrial uses.

(Quasi-Judicial)

Related Files: CPC PUZ 20-00044, CPC PUP 20-00045

Presenter:

Daniel Sexton, Principal Planner, Planning & Community Development

Peter Wysocki, Director, Planning & Community Development

Attachments:

[PUD Concept Plan](#)

[7.3.605 PUD Concept Plan](#)

[7.5.501.E Concept Plans](#)

4B.H. [CPC ZC
19-00097](#)

An Ordinance amending the zoning map of the City of Colorado Springs pertaining to .64-acre changing the zoning from OR (Office Residential) to PBC (Planned Business Center), located at the northeast and northwest intersection of East Pikes Peak Avenue and Farragut Avenue.

(Quasi-Judicial)

Related Files: CPC ZC 19-00097, CPC DP 19-00098, CPC NV 19-00099

Presenter:

Rachel Teixeira, Planner II, Planning and Community Development
Peter Wysocki, Director, Planning and Community Development

Attachments:

[ZC_ORD_YogaStudio](#)

[Exhibit A - Legal Description](#)

[Exhibit B - Zone Change Exhibit](#)

[Vicinity Map](#)

[CC Yoga Studio Pikes Peak RT](#)

[CPC Staff Report_Yoga Studio](#)

[ZONE SITE PLAN](#)

[DEVELOPMENT PLAN](#)

[DP_PROJECT STATEMENT](#)

[ZONE PROJECT STATEMENT](#)

[ZONING MAP](#)

[CONTEXT MAP](#)

[PARKING CALCULATIONS CHART](#)

[PLANCOS](#)

[7.5.603.B Findings - ZC](#)

[CPC_Minutes_06.18.20_draft](#)

- 4B.I.** [CPC DP
19-00098](#) A development plan for a yoga (personal improvement service), located at the northeast and northwest intersection of East Pikes Peak Avenue and Farragut Avenue.

(Quasi-Judicial)

Related Files: CPC ZC 19-00097, CPC DP 19-00098, CPC NV 19-00099

Presenter:

Rachel Teixeira, Planner II, Planning and Community Development
Peter Wysocki, Director, Planning and Community Development

Attachments: [DEVELOPMENT PLAN](#)
[DEVELOPMENT PLAN PROJECT STATEMENT](#)
[7.5.502.E Development Plan Review](#)

- 4B.J.** [CPC NV
19-00099](#) A nonuse variance from City Code Section 7.4.203, Parking Space Requirements by Use, to allow 30 parking spaces where 34 parking spaces are required for personal improvement service, located at the northeast and northwest intersection of East Pikes Peak Avenue and Farragut Avenue.

(Quasi-Judicial)

Related Files: CPC ZC 19-00097, CPC DP 19-00098, CPC NV 19-00099

Presenter:

Rachel Teixeira, Planner II, Planning and Community Development
Peter Wysocki, Director, Planning and Community Development

Attachments: [7.4.203.A Parking Space Req by Use](#)
[7.5.802.E GuidelinesforReview NonuseVariance](#)

- 4B.K.** [20-386](#) Postpone Indefinitely an Emergency Ordinance Requiring the Public to Utilize Face Coverings in Public Places Within the City of Colorado Springs Due to the Public Health Emergency Caused by the 2019 Novel Coronavirus, and Providing Penalties for Violation Thereof

Presenter:

Richard Skorman, City Council President

Attachments: [Emerg_Face_Covering-ORD-2020-07-10 \(003\).docx](#)

- 4B.L.** [20-200](#) A Resolution Authorizing the Acquisition of Property to be Used for Energy: Distributed-Generation, Gas, and Electric Portfolio Improvements

Presenter:

Jessica Davis, Land Resource Manager, Colorado Springs Utilities
Aram Benyamin, Chief Executive Officer, Colorado Springs Utilities

Attachments: [CC Resolution Acquisition of EDGE Portfolio property Final Exhibit A and B](#)
[Lockheed Property Purchase CC Presentation 07-08-2020](#)

- 4B.M.** [20-376](#) A resolution setting the Electric Cost Adjustment, Electric Capacity Charge and Industrial Service - Large Power and Light Supply Credit effective August 1, 2020

Presenter:

Scott Shewey, Acting Chief Planning and Finance Officer, Colorado Springs Utilities
Aram Benyamin, Chief Executive Officer, Colorado Springs Utilities

Attachments: [07-28-2020 CC Mtg-ECA Resolution](#)
[ECA Schedule 1 \(08-01-20\)](#)
[ECC Schedule 2 \(08-01-20\)](#)
[Sheet 2.9 E Rate Tbl - Final](#)
[Sheet 2.9 E Rate Tbl - Redline](#)

- 4B.N.** [20-377](#) A resolution setting the Gas Cost Adjustment and the Gas Capacity Charge effective August 1, 2020

Presenter:

Scott Shewey, Acting Chief Planning and Finance Officer, Colorado Springs Utilities
Aram Benyamin, Chief Executive Officer, Colorado Springs Utilities

Attachments: [07-28-2020 CC Mtg-GCA Resolution](#)
[GCA Schedule 1 \(08-01-20\)](#)
[GCC Schedule 2 \(08-01-20\)](#)
[Sheet 2.4 G Rate Table - Final](#)
[Sheet 2.4 G Rate Table - Redline](#)

5. Recognitions

6. Citizen Discussion For Items Not On Today's Agenda

7. Mayor's Business**8. Items Called Off Consent Calendar****9. Utilities Business****10. Unfinished Business**

- 10.A. [AR R](#)
[20-00354-HP](#)
[B](#) An appeal of the Historic Preservation Board's action of denial for a Report of Acceptability for the removal of eight (8) windows and installation of four (4) windows in the existing sunroom on the southern elevation of the residence located at 1611 Wood Avenue.

(Quasi-Judicial)

Presenter:

Gaby Serrano, Planner II, Planning and Community Development
Peter Wysocki, Planning and Community Development Director

Attachments: [Sunroom_photos](#)
[EastExisting](#)
[EastProposed](#)
[SouthWest Existing](#)
[SouthWestProposed](#)
[WestExisting](#)
[WestProposed](#)
[Project Statement for the Report of Acceptability](#)
[1999 Building Permit Plans - Sunroom](#)
[Section 7.5.1605.C](#)
[7.5.906 \(B\) Appeal](#)

11. New Business

11.A. [20-240](#)

A resolution approving a service plan allowing for the creation of the Reagan Ranch Metropolitan District Nos. 1-3.

(Legislative)

Presenter:

Carl Schueler, Planning Manager- Comprehensive Planning, Planning & Development

Peter Wysocki, Director of Planning and Community Development

Attachments:

[Resolution](#)

[Powerpoint](#)

[Attachment 1-2020 07 01 - Service Plan - Reagan Ranch MD Nos. 1 - 3](#)

[Attachment 2-Service Plan Transmittal Letter - Reagan Ranch MD Nos. 1-3](#)

[Attachment 3 -Supplement to Service Plan - Reagan Ranch MD Nos. 1-3](#)

[Attachment 4- 2020 07 01 - Revised Supplement to Service Plan - Reagan Ran](#)

[Attachment 5-2020 07 01 - Redline Service Plan - Reagan Ranch MD Nos. 1-3](#)

[Attachment 6- MD Public Improvement Map](#)

[Attachment 7-Public Improvement Table {final}](#)

[Attachment 8-Reagan Ranch MD No. 2 - Regional Public Improvements Summ](#)

[Attachment 9-Reagan Ranch Metropolitan District No. 1 - Public Improvements](#)

[Attachment 10- Reagan Ranch Metropolitan District No. 1 - Regional Public Imp](#)

[Attachment 11- Reagan Ranch Metropolitan District No. 2 - Public Improvement](#)

[Attachment 12- Reagan Ranch Metropolitan Distridct No. 2 - Regional Costs](#)

[Attachment 13- Reagan Ranch Metropolitan District No. 3 Public Improvements](#)

- 11.B. [20-298](#) A resolution approving a service plan allowing for the creation of the Greenways Metropolitan District Nos 1-3.

(Legislative)

Presenter:

Carl Schueler, Planning Manager- Comprehensive Planning, Planning & Development

Peter Wysocki, Director of Planning and Community Development

Attachments:

[Resolution](#)

[Attachment 1- 2020 07 01 - Service Plan - Greenways MD Nos. 1-3](#)

[Attachment 2-Transmittal Letter - Greenways MD Nos. 1-3](#)

[Attachment 3- 2020 07 01 - Supplement Letter - Greenways MD Nos. 1-3](#)

[Attachment 4- 2020 07 01 - Redline Comparison - Greenways MD Nos. 1-4](#)

[Attachment 5- Public Improvements Cost Estimate - Greenways MD Nos. 1-3](#)

[Powerpoint-Greenways MDs](#)

12. Public Hearing

13. Added Item Agenda

14. Executive Session

14.A. [20-387](#)

In accord with City Charter art. III, § 3-60(d) and its incorporated Colorado Open Meetings Act, C.R.S. § 24-6-402(4)(a) and (b), the City Council, in Open Session, is to determine whether it will hold an electronic Closed Executive Session. The issues to be discussed involve: (1) legal advice and consultation with the City Attorney on specific legal questions related to possession and use agreements necessary for a Public Works project; and (2) legal advice and consultation with the City Attorney regarding a land transaction matter.

The President of Council shall poll the City Councilmembers, and, upon consent of two-thirds of the members present, may conduct an electronic Closed Executive Session. Each City Councilmember participating in the electronic Closed Executive Session shall affirmatively state for the record that no other member of the public not authorized to participate in the electronic Closed Executive Session is present or able to hear the matters discussed as part of the electronic Closed Executive Session. If consent to the electronic Closed Executive Session is not given, the item may be discussed in Open Session or withdrawn from consideration.

Presenter:

Wynetta Massey, City Attorney

Attachments: [07272020Closed](#)

15. Adjourn